

# Republic of the Philippines Department of Education National Capital Region DIVISION OF CITY SCHOOLS Quezon City, Metro Manila



September 8, 2010

#### **MEMORANDUM TO:**

Assistant Schools Division Superintendents
Division/District Supervisors
Principals, Head Teachers and Teachers In-Charge
Public Elementary and Secondary Schools

#### AMATEUR BOXING SEMINAR AND TOURNAMENT

The PLDT – ABAP (Amateur Boxing Association of the Philippines) will conduct Amateur Boxing Seminar and Tournament in cooperation with the Quezon City Government under Handog ng Bayan with the Quezon City Mayor Hon. Herbert Bautista on September 13 – 15, 2010 at the Quezon Memorial Circle. Teachers particularly the Coaches, Trainers and Chaperon are encouraged to attend and avail this FREE Training. Registration is on September 12, 2010 from 1:00 – 5:00 PM at the Basketball Court of Quezon City Memorial Circle.

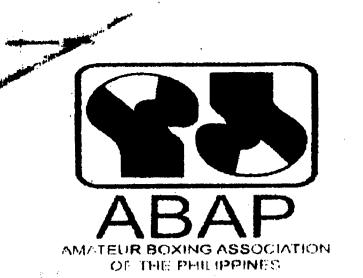
On September 17 - 21, 2010, the Amateur Boxing Tournament will start at 4:00 - 7:00 PM at Quezon Memorial Circle. Potential Boxers in your school are encouraged to participate, however, necessary papers should be secured like the medical clearance, parents permit, etc. Enclosed is the schedule of the events and age category for your ready reference.

Immediate and wide dissemination of the contents of this Memorandum is desired.

Mule

CORAZON C. RUBIO, CESO VI
Assistant Schools Division Superintendent
Officer In-Charge
Office of the Schools Division Superintendent

MVR/njoyce



#### AMATEUR BOXING ASSOCIATION OF THE PHILIPPINES

#### TOURNAMENT GUIDELINES

I. TITLE: 2010 PLDT-ABAP NCR AMATEUR BOXING CHAMPIONSHIP

II. <u>CONCEPT</u>: A truly comprehensive boxing tournament designed to establish a solid structure of camaraderie and closer brotherhood among the different Boxing Organizations of National Capital Region under ABAP Guidelines.

III. OBJECTIVES: To widen the identification & recruitment of potentially talented boxers

who will be scientifically trained and molded into highly competitive athletes who will represent and bring honor to the Philippines in the

International. World, and Olympic Competitions.

IV. <u>DATE</u> : September 13-21, 2010

V. <u>VENUE</u>: Quezon City, Philippines

VI. TOURNAMENT FORMAT: The tournament is a KNOCKOUT SYSTEM.

VII. TOURNAMENT RULES: International Amateur Boxing Association (AIBA) Rules

shall be followed.

#### VIII. WEIGHTS DIVISIONS and AGE BRACKETS:

#### A. KIDS (11 Years Old to 12 Years Old) Cut-off Date: January 1, 1998- December 31, 1999

|   | WEIGHT CATEGORY | Kgs  |
|---|-----------------|------|
| 1 | Kiddie Weight   | 26   |
| 2 | Cottonweight    | 28 . |
| 3 | Vacuumweight    | 30   |
| 4 | Antweight       | 32   |
| 5 | Minimumweight   | 34   |
| 6 | Powderweight    | 36   |

Note: 3 rounds of 1 minute each and 1 minute interval between rounds. 2 knockdowns for the whole duration of the bout.

#### B. SCHOOL BOYS (13 Years Old to 14 Years Old) Cut-off Date: Jan. 1, 1996- Dec. 31, 1997

|   | WEIGHT CATEGORY      | Kgs |  |
|---|----------------------|-----|--|
| 1 | Light Mosquitoweight | 38  |  |
| 2 | Mosquitoweight 40    |     |  |
| 3 | Light Paperweight    | 42  |  |
| 4 | Paperweight          | 44  |  |
| 5 | Light Pinweight      | 46  |  |
| 6 | Pinweight            | 48  |  |
| 7 | Light Flyweight      | 50  |  |
| 8 | Flyweight            | 52  |  |
| 9 | Light Bantamweight   | 54  |  |

#### C. JUNIOR BOYS (15 Years Old to 16 Years Old) Cut-off Date: Jan. 1,1994 - Dec. 31, 1995

|    | Kgs                |    |
|----|--------------------|----|
| 1  | Pinweight          | 46 |
| 2  | Light Flyweight    | 48 |
| 3  | Flyweight          | 50 |
| 4  | Light Bantamweight | 52 |
| 51 | Bantamweight       | 54 |
| 6  | Featherweight      | 57 |
| 7  | Lightweight        | 60 |
| 8  | Light Welterweight | 63 |

Note: 46 kgs. To 63 kgs.

3 rounds of 2 minutes each and 1 minutes interval between rounds; 2 knockdowns in a round and or 3 knockdowns for the whole duration of the bout.

# D. JUNIOR GIRLS (15 Years Old to 16 Years Old) Cut-off Date: Jan. 1, 1994 - Dec. 31, 1995

| *  | WEIGHT CATEGORY Kgs |    |  |
|----|---------------------|----|--|
| 1. | Pinweight           | 46 |  |
| 2. | Light Flyweight     | 48 |  |
| 3. | Flyweight           | 50 |  |

Note: 46 Kgs. To 50 Kgs.

3 rounds of 2 minutes each and 1 minute interval between rounds; 2 knockdowns and or 3 knockdowns for the whole duration of the bout.

## E. YOUTH BOYS (17 Years Old to 18 Years Old) Cut-off Date: Jan. 1, 1992 - Dec. 31, 1993

|                                       | WEIGHT CATEGORY    | Kgs |
|---------------------------------------|--------------------|-----|
| 1                                     | Pinweight          | 46  |
| 2                                     | Light Flyweight    | 49  |
| 3                                     | Flyweight          | 52  |
| 4                                     | Bantamweight       | 56  |
| 5                                     | Lightweight        | 60  |
| 6                                     | Light Welterweight | 64  |
| 7                                     | Welterweight       | 69  |
| 8                                     | Middleweight       | 75  |
| · · · · · · · · · · · · · · · · · · · |                    |     |

Note: 46 Kgs. to 75 Kgs.

3 rounds of 3 minutes each and 1 minute interval between rounds; 2 knockdowns in a round and or 3 knockdowns for the whole duration of the bout.

# YOUTH GIRLS (17 Years Old to 18 Years Old) Cut-off Date: Jan. 1, 1992 - Dec. 31, 1993

| WEIGHT CATEGORY Kgs |                 |    |
|---------------------|-----------------|----|
| 1.                  | Light flyweight | 48 |
| 2.                  | Flyweight       | 51 |
| 3.                  | Bantamweight    | 54 |
| 4.                  | Featherweight   | 57 |

Note: 48 Kgs. to 57 Kgs.

4 rounds of 2 minutes each and 1 minute interval between rounds; 2 knockdowns in a round and or 3 knockdowns for the whole duration of the bout.

# TEAM STANDING: The Team Standing shall be determined in the following way:

| Round/Phase,                               | Mark   |
|--|--------|
| Preliminary round or Quarter Finals winner | 1 mark |
| Semi-finals winners                        | 2 mark |
| Final bout winner                          | 3 mark |

- \* The mark shall be awarded also for different reasons, but cannot take place. In case of 2 or more teams obtaining an equal number of marks, the placing shall depend on:
- 1. The Number of victories in the finals or number of Gold Medals, and if this is equal.
- 2. The Number of 2<sup>nd</sup> places or number of Silver Medals, and if this equal too, 3. The Number of 3<sup>rd</sup> places or number of Bronze Medals

Note: An official boxer entry by a team without any bout shall earn 1 mark for his/her team.

The tournament will serve as selection process for the composition of the National Team/Regional Team

|   | WEIGHT C  | ALLGUNI |    |
|---|-----------|---------|----|
| 1 | Pinweight |         | 46 |

46 kgs. To 63 kgs. Note:

#### XI. UNIFORMS:

- A. Competitors shall box in light boots or shoes (without spikes or heels), socks shorts (not to exceed knee length), and a vest covering the chest and back.
- **B.** For all ABAP approved event, the boxer shall wear red or blue vest as per the respective Boxer's corner assigned, and trunk of any color, which shall be their own responsibilities and can have the name of their Region/Team. However, Where trunk and vest are of the same color, the belt line must be clearly indicated by using 110 cm wide elastic waistband.
- C. Coaches/seconds must wear sports outfits. No slippers, sandals and other casual attires will be allowed.
- D. Awardees must wear their team uniform during the awarding ceremony. Slippers and sandals are not allowed.

#### XII. RECORD BOOKS:

Bringing of Record/Medical Book (Red Book) is mandatory and shall be properly filled-up. The boxers shall paste  $2 \times 2$  ID picture on the inside page cover of the red book.

## XIII. OTHER REQUIRED DOCUMENTS:

NO BOXERS in the Kids, School Boys, Junior (boys/girls) Division will be allowed to participate without a waiver of liability, medical certificate, birth certificate with NSO Authentication, and 2 pieces 2x2 ID picture.

WOMAN boxer shall bring doctor's certification, certifying that she is not pregnant.

#### XIV. TEAM ENTRY:

- A. A Team or Club will be allowed to enter only (1) boxer per weight category
- B. No National boxers may join divisional games to give newcomers a chance to participate.

# XV. REFEREE/JUDGE MANDATORY REQUIREMENTS:

ONLY Invited and accredited Referees & Judges with GOOD STANDING and member of ABREJAP shall officiate in the tournament.

# XVI. ACCREDITED MEMBERS OF DELEGATION:

Numerical strength of team officials shall conform to the following boxer to team official ratio:

1 to 3 boxers - 1 official 4 to 6 boxers - 2 officials 7 to 10 boxers - 3 officials

11 and up boxers - 4 officials

Team Officials are: 1. Team Manager 2. Team Doctor 3. Coach/Second

# ONLY THOSE ACCREDITED MEMBERS OF DELEGATION FOR THE ABOVE LISTING SHALL BE ENTITILED TO MEALS ACCOMODATIONS PROVIDED BY THE HOST

# XVII. MEALS AND ACCOMODATIONS

- a. The Host will provide Meals for the Technical Officials, Participating Boxers, and Team Officials & Coaches in accordance only to the number of delegates prescribed in Section XVI based on the prescribed dates stated in the schedule of activities.
- b. The Host shall provide snacks and bottled water for the Technical Officials for the

XIX: AWARDS: PLDT-ABAP will provide the following awards and prizes.

1. Medals:

Gold

-For Final Winners

Silver

-For Final Losers

Bronze

-Semi-final Losers

2. Certificate of Appearance

3. Certificates: Certificate of Appreciation/Recognition for the Technical Officials

#### XX. PARTICIPATING TEAMS:

All Amateur Boxing Associations, Organization, Clubs / Teams in the National Capital Region / Metro Manila. Teams outside NCR/Metro Manila are welcome to participate in this tournament upon approval by ABAP Secretariat.

C: ABAP FILE 2010 NCR guidelines



# 2010 PLDT-ABAP NCR AMATEUR BOXING CHAMPIONSHIP

September 13 – 21, 2010 Quezon City, Philippines

# SCHEDULE OF ACTIVITIES

| Sept 13, 2010 | 6:00AM -12:00NN   | (Day 1) Arrival of Participants (R&J Seminar / Accreditation)  |
|---------------|-------------------|--|
|               | 1:00PM - 5:00PM   | Start of the Seminar Proper                                    |
| Sept 14, 2010 | 9:00AM - 5:00PM   | (Day 2) Continuation of R&J Seminar / Accreditation            |
| Sept 15, 2010 | 9:00AM -12:00NN   | (Day 3) Continuation of R&J Seminar / Examination              |
|               | 1:00PM -5:00PM    | R&J Practical and Written Examination                          |
| Sept 16, 2010 | 6:00AM - 5:00PM   | (Day 4) Arrival of participating teams, submission of line-up/ |
|               |                   | requirements, and boxer's screening.                           |
| Sept 17, 2010 | 7:00AM - 10:00AM  | (Day 5) Medical Check-up & General Weigh-in                    |
|               | 10:30AM - 12:00NN | Team Coaches / Manager's Meeting / Draw                        |
|               | 3:00PM - 4:00PM   | Opening Ceremonies   |
|               | 4:00PM - 7:00PM   | Eliminations   |
| Sept 18, 2010 | 7:00AM - 9:00AM   | (Day 6) Medical Check-up & Weigh-in                            |
|               | 9:00AM - 10:00AM  | Referees / Judges Meeting                                      |
|               | 4:00PM - 7:00PM   | Eliminations   |
| Sept 19, 2010 | 7:00AM - 9:00AM   | (Day 7) Medical Check-up & Weigh-in                            |
|               | 9:00AM - 10:00AM  | Referees / Judges Meeting                                      |
| • ,           | 4:00PM - 7:00PM   | Quarterfinals  |
| Sept 20, 2010 | 7:00AM - 9:00AM   | (Day 8) Medical Check-up & Weigh-in                            |
|               | 9:00AM - 10:00AM  | Referees / Judges Meeting                                      |
|               | 4:00PM - 7:00PM   | Semifinals   |
| Sept 21, 2010 | 7:00AM - 9:00AM   | (Day 9) Medical Check-up & Weigh-in                            |
|               | 9:00AM - 10:00AM  | Referees / Judges Meeting                                      |
|               | 4:00PM - 8:00PM   | Finals / Awarding Ceremonies                                   |